acknowledged in CC

FEB 1 2 2018

	ENDA PLACEMENT FORM
Submission Deadline - Tue	sday, 12:00 PM before Court Dates
SUBMITTED BY: Sheriff Adam Kin TODAY'S DATE: February 1, 2018	g
<u>DEPARTMENT</u> : Sheriff's Office <u>SIGNATURE OF DEPARTMENT HI</u>	EAD: Colum Kin
REQUESTED AGENDA DATE:	February 12, 2018
with Immigration and Customs Enforce Modification No. P00012	equest to approve the Modification of Contract ement Office of Acquisition Management; Sheriff Adam King/Captain David Blankenship ose supporting documentation)
TIME: 5 min	ACTION ITEM: X WORKSHOP
(Anticipated number of minutes needed to disc	cuss item) CONSENT: EXECUTIVE:
STAFF NOTICE:	
	IT DEPARTMENT: PURCHASING DEPARTMENT: PUBLIC WORKS: ER:
*********This Section to be Comple	eted by County Judge's Office********
	ED AGENDA DATE:
COURT MEMBER APPROVAL	Date

AMENDMENT OF SOLICITATION/MODIFICA		CONTRACT ID CODE	PAGE OF PAGES						
			OURST ON PURSUING THE NO.	/r. DDC	1 3				
2. AMENDMENT/MODIFICATION NO.	3. EFFECTIVE DATE		QUISITION/PURCHASE REQ. NO. 118FDADAL0006.3	5. PRC	DJECT NO. (If applicable)				
P00012 6. ISSUED BY CODE	See Block 16C ICE/DCR		7. ADMINISTERED BY (If other than Item 6) CODE						
ICEDETENTION COMPLIANCE REM IMMIGRATION AND CUSTOMS ENFO OFFICE OF ACQUISITION MANAGE 801 I STREET NW SUITE 930 WASHINGTON DC 20536	OVALS RCEMENT								
8. NAME AND ADDRESS OF CONTRACTOR (No., street,	county, State and ZIP Code)	(11) 9.	A. AMENDMENT OF SOLICITATION NO.						
JOHNSON COUNTY OF ATTN JUDGE ROGER HARMON 2 N MAIN COURTHOUSE CLEBURNE TX 76033			9B. DATED (SEE ITEM 11) × 10A. MODIFICATION OF CONTRACT/ORDER NO. EROIGSA-17-0004,						
		H	SCEDM-17-F-IG086						
		1	DB. DATED (SEE ITEM 13)	_	•				
CODE 0462867870000	FACILITY CODE		02/07/2017						
	11. THIS ITEM ONLY APP	LIES TO AMEND	MENTS OF SOLICITATIONS		14				
	uired)	Net In S/ORDERS.ITI		DESCRIBE					
	TORDER IS MODIFIED TO F	REFLECT THE A THE AUTHORIT	DMINISTRATIVE CHANGES (such as chang Y OF FAR 43.103(b).						
D. OTHER (Specify type of modification	• •								
X Funding Only Action	IAW EROIGSA-17	-0004							
E. IMPORTANT: Contractor 🗵 is not.			n copies to the iss						
14. DESCRIPTION OF AMENDMENT/MODIFICATION DUNS Number: 046286787 COR: Richard Casillas: 214-4 Contractor POC: Judge Roger Contract Specialist: Musa Ka Contracting Officer: Trina F	24-7833 (Richar Harmon: 817-556 mara: 202-732-2	d.D.Casi -6360 (c 516 (mus	llas@ice.dhs.gov) ountyjudge@johnsoncoun a.kamara@ice.dhs.gov)	tytx.c	org)				
The purpose of this modifica amount of \$298,800.00.					ces in the				
As a result of this change, From: \$9,342,986.94 Continued									
Except as provided herein, all terms and conditions of the 15A. NAME AND TITLE OF SIGNER (Type or print)	e accument referenced in Item	164	neretofore changed, remains unchanged and NAME AND TITLE OF CONTRACTING OF NAME FISHER						
15B. CONTRACTOR/OFFEROR	15C. DATE S		UNITED STATES OF AMERICA		16C. DATE SIGNED 1/31/18				
(Signature of person authorized to sign)			(Signature of Contracting Officer)		-				

NSN 7540-01-152-8070 Previous edition unusable STANDARD FORM 30 (REV. 10-83) Prescribed by GSA FAR (48 CFR) 53.243

		0405 6	\F
CONTINUIATION CHEET	REFERENCE NO. OF DOCUMENT BEING CONTINUED	PAGE C) -
CONTINUATION SHEET	EROIGSA-17-0004,/HSCEDM-17-F-IG086/P00012	2	3

NAME OF OFFEROR OR CONTRACTOR
JOHNSON COUNTY OF

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	1	UNIT PRICE	AMOUNT
(A)	(B)	(C)	(D)	(E)	(F)
	By: \$298,800.00.				
	To: \$9,641,786.48				
	Exempt Action: Y Sensitive Award: NONE				
	FOB: Destination				
	Period of Performance: 02/07/2017 to 02/06/2018				
	Change Item 0002 to read as follows (amount shown				
	is the total amount):				
0002	Transportation Services				2,481,400.
	The dollar amount has increased:				
	From: \$2,182,600.00				
	By: \$298,800.00				
	To: \$2,481,400.00				
	Accounting Info:				
	RMD10LT-000 E5 32-23-00-000				
	18-62-0200-20-00-00 GE-21-31-00				
	000000				
	Funded: \$0.00				
	Accounting Info:				
	RMD10LT-000 E5 32-23-00-000				
	18-62-0200-20-00-00 GE-21-31-00				
	000000		İ		
	Funded: \$0.00				
	Accounting Info:		ŀ		
	RMD10LT-000 E5 32-23-00-000 18-62-0200-20-00-00 GE-21-31-00				
	000000				
	Funded: \$0.00				
	Accounting Info:				
	RMD10LT-000 E5 32-23-00-000				
	18-62-0200-20-00-00 GE-21-31-00				
	000000			1	
	Funded: \$0.00				
	Accounting Info:				
	RMD10LB-000 Z8 32-23-00-000				
	18-62-0200-20-00-00 GE-21-31-00				
	000000				
	Funded: \$0.00				
	Accounting Info:	į			
	RMD10LB-000 Z8 32-23-00-000				
	18-62-0200-20-00-00 GE-21-31-00				
	000000				
	Funded: \$0.00				
	Accounting Info: RMD10LB-000 Z8 32-23-00-000				
	18-62-0200-20-00-00 GE-21-31-00				
	Continued				
	John Linded III				

CONTINUATION SHEET REFERENCE NO. OF DOCUMENT BEING CONTINUED EROIGSA-17-0004, /HSCEDM-17-F-IG086/P00012 3 3

NAME OF OFFEROR OR CONTRACTOR
JOHNSON COUNTY OF

ITEM NO.	SUPPLIES/SERVICES	QUANTITY	1 1	UNIT PRICE	AMOUNT
(A)	(B)	(C)	(D)	(E)	(F)
	000000				
	Funded: \$0.00				
	Accounting Info:				
	RMD10LT-000 E5 32-23-00-000				
	18-62-0200-00-00-00 GE-21-31-00				
	000000				
	Funded: \$0.00				
	Accounting Info:				
	RMD10LT-000 E5 32-23-00-000 18-62-0200-00-00-00 GE-21-31-00				
	18-62-0200-00-00-00-00 GE 21 31 00				
	Funded: \$0.00				
	Accounting Info:			·	
	RMD10LT-000 E5 32-23-00-000				
	18-62-0200-00-00-00 GE-21-31-00				
	000000				
	Funded: \$0.00				
	Accounting Info:				
	RMD10LT-000 E5 32-23-00-000				
	18-62-0200-00-00-00 GE-21-31-00				
	000000				
	Funded: \$298,800.00				
	Note that the transfer of the second of the				
	Notwithstanding the period of performance indicated above, the funding provided in this	1			
	modification is the amount presently available				
	for payment and allotted to this task order. The				
	service provider agrees to perform to the point				
	that does not exceed the total amount currently				
	allotted to the items currently funded under this				
	task order. The service provider is not		1		
	authorized to continue to work on those item(s)				
	beyond that point. The Government will not be				
	obligated to reimburse the service provider in				
	excess of the amount allotted to those item(s)				
	for performance beyond the funding allotted.				
			1		
					1